

MARTINA HARTWELL MEMORIAL SCHOLARSHIP APPLICATION
2025-2026

THIS APPLICATION IS TO BE COMPLETED BY THE STUDENT.

This application is due to the Career Readiness Center by February 12, 2026.

GPA: _____ *Rank:* _____ *ACT Composite Score:* _____
of AP classes: _____ *# of Honors classes:* _____ *# of Volunteer Hours:* _____ *NHS: Y or N*

PERSONAL INFORMATION

NAME: _____ DATE OF BIRTH: _____

ADDRESS: _____ PHONE: _____

CITY, STATE, ZIP: _____

PERSONAL EMAIL: _____

SCHOOL EMAIL: _____

Father's Name: _____

Mother's Name: _____

Occupation: _____

Occupation: _____

Place of Employment: _____

Place of Employment: _____

Home Address: _____

Home Address: _____

(If different than yours.)

(If different than yours.)

BASIC 4-H INFORMATION

YEARS IN 4-H: _____

YEARS AS A YOUTH LEADER: _____

4-H CLUB(S):

COMMUNITY SERVICE:

Please attach the Volunteer Service Report to your application.

LETTERS OF RECOMMENDATION

Please include two letters of recommendation. One must be from a 4-H leader.

Please attach a formal
senior picture here.

(Staple or Scotch tape)

SCHOOLS:

High School: _____

I intend to pursue a degree/career in _____

Explain why this field of study was chosen: (Attach an additional paragraph, no more than one page long)

List the college/universities/technical college/program that you have applied to as of January 15. (RANK THEM)

College / Universities / Technical College / Program	Accepted	Have Not Heard	Wait List
1.			
2.			
3.			
4.			

4-H RELATED QUESTIONS

For the following questions, please provide your answers on separate pages, no more than one page per answer:

1. List the Projects taken during your 4-H career (list by year and indicate when a youth leader)
2. List all 4-H awards and honors received, including the year received at the club, county and state level.
3. List all 4-H activity and leadership involvement (based on last 5 years) in the 4-H program, including year and participation level. Include in-person and any virtual/online experiences. (List offices held, committee chair responsibilities, youth leadership project experiences, team participation, educational experiences, etc.)
4. Describe one 4-H leadership opportunity where you taught others. What did you do? What was the impact of the activity?
5. Describe a 4-H leadership opportunity where you worked with others to accomplish a similar goal or conduct an activity. What did you do? How did you lead a team of other people?
6. Describe how you have impacted the community through 4-H. What activities have you participated in that allowed you to serve others? How have you left a positive effect in the community?

QUESTIONS OUTSIDE OF 4-H

For the following, please provide your answers on separate pages, no more than one page per answer:

In the last 5-years, please list the following experiences:

1. High School Organizations and Activities – indicate leadership responsibilities
2. Non 4-H Community Activities
3. Full and/or part time work experience
4. Other non 4-H activities and interests

Authorization for release of records: I authorize the release of my academic records, grade point average, rank in class, and test scores to the scholarship committees. If your application does not have a parent signature or is not complete, your application may be disqualified. My signature below also indicates that I have completed this application **myself** accurately and truthfully. I authorize the Scholarship Committee to clarify my involvement in school and 4-H activities as listed above by contacting my counselor or activity advisor as needed. Understand that misrepresentation of factual information herein will cause my application to be withdrawn. Furthermore, if I am a recipient of a scholarship, I give permission for any of the committees to keep a copy of my application for historical purposes.

I also understand that if my school choice or career plans change, I may be forfeiting a scholarship for which I have been chosen.

Signature of Applicant _____ Date _____

Signature of Parent _____ Date _____